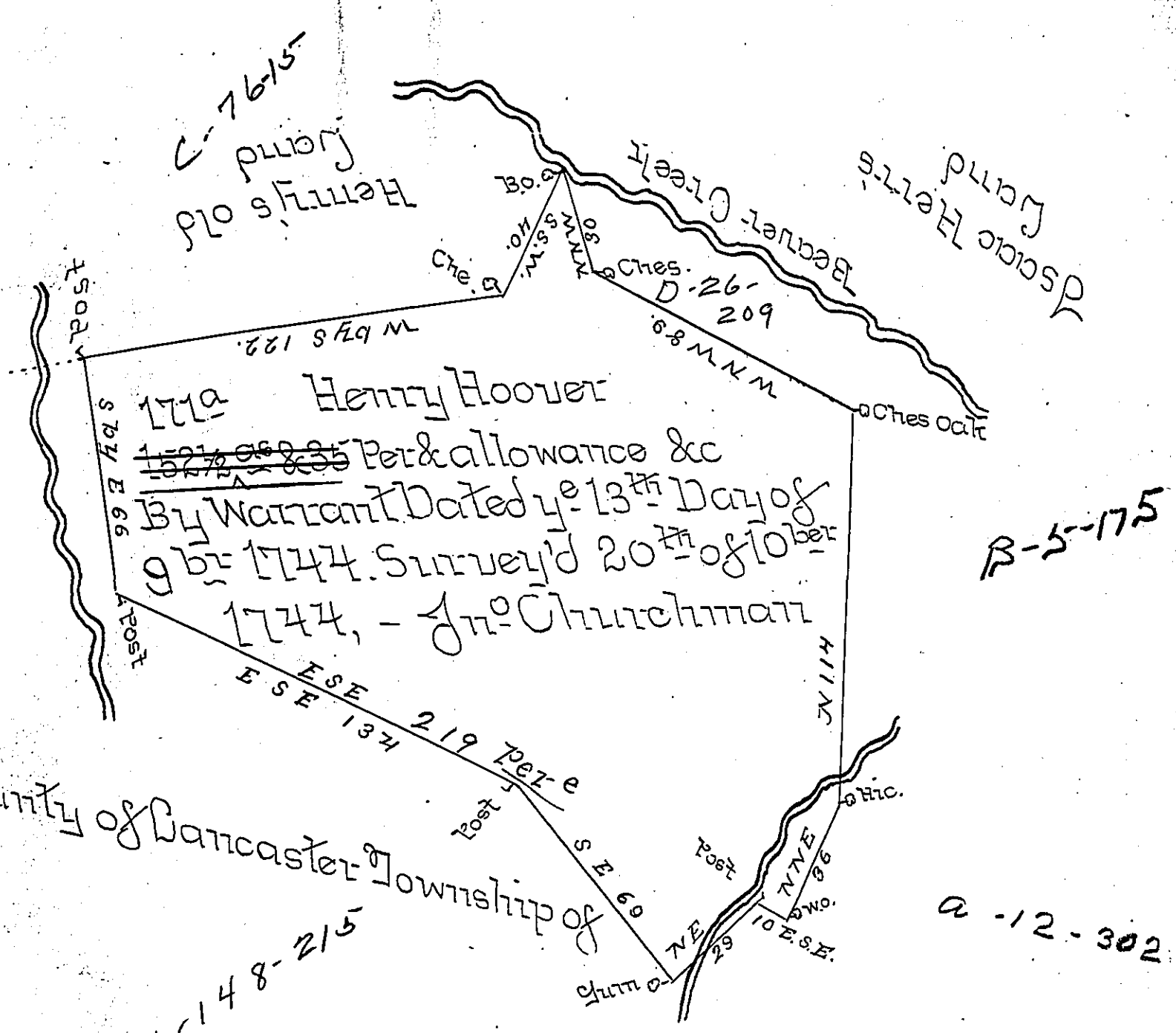
FORM No. I.

77



1721 Henry Hoover

~~1-21 0 68 85~~ ~~1-52½ × 8.55~~ Per & allowance &c

By Warrant Dated ye 13th Day of 9br 1744. Survey'd 20th of 10ber 1744, - Jno Churchman

B-5-175

County of Lancaster-Township of

C-148-215

a-12-302

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this first *day of* November *1898.*

James W. Latta

Secretary of Internal Affairs.